FOUR INJURED IN A BAD RUNAWAY

Woman and Baby and Several Others Had Narrow Escape.

WOOD BOY SERIOUSLY HURT.

Victors Horse Tried to Kick a Wagon To Pieces and Nearly Succeeded-Buggy Completely Wrecked.

Four persons were injured in a spectacular runaway at 4 o'clock yesterday afternoon, while a woman wheeling a taby in a buggy across Main street opposite the Deseret News building and several people in buggles had narrow

The injured are: George Wood, aged 8, son of Bishop William Wood of the Twenty-fourth ward, shoulder blade broken, two ribs

broken, and scalp wound.
broken, and scalp wound.
Elmo Ostler, 13 years, of 750 north
Elmo Ostler, two bad scalp wounds
second West, two bad scalp wounds
and concussion of the brain.
Mrs. Theodore McKean, wife of the
bisher of the Twenty-ninth ward, cuts
bisher of the Twenty-ninth ward, cuts

head and contusions on legs.

Mrs. James Herrick, sister of Mrs. McKean bruises on knees and arms. McKein, brusees on Kines and Ariss.

Elmo Ostler was driving a delivery
essen belonging to the Wood Meat
tarket down north Main street when Market down north Main street when the kicking strap broke. Then the animal endeavored to kick the wagon to slees and finished up by bolting down the hill from the McCornick residence. George Wood was kicked out of the rigon and the hind wheels passed him, leaving him unconscious in ne dust. Ostler stuck to the lines, but next minute he too was thrown out, pown the hill raced the crazy horse graight for the store. At the Brigham young monument the runaway swerved time to miss a lady baby buggy and then made diagonalthe street straight for a eggy in which sat Mrs. McKean and Mrs. Herrick. The horse seemed to then endeavor to jump over the bugo. He landed right into it, wrecking

Herrick out on to the pavement. NARROW ESCAPE.

outfit badly and throwing Mrs.

Mrs. McKean had a wonderful escape. The shaft of the delivery wagon passed through the dashboard of her buggy, striking her a glancing blow on the shin. The wheels of the buggy collapsed under the weight of the struggling animal and the lady was pinned Pedestrians rushed to her rescue and

extricated her from her perilous posilon in short order. Sergt. Hemple and Officer Davidson

ere close at hand and did good work in getting the wreck straightened out and seeing that the two ladies received attention at the Willis-Horne drug

Then they summoned the patrol wagon and went in search of the two boys. The Wood boy had been carried into a house near by and Dr. Wilcox was sum-moned. The lad was eventually removed to his home at 250 south First West, where he lies in a serious condition. The Ostier boy, while badly shaken up, was not so seriously hurt, although it was necessary to take several stitches in his scalp to close one of the wounds. The horse responsible for the trouble has a bad record and only the day pevious he ran away twice while deliveries were being made.

ANOTHER RUNAWAY.

There was another runaway on Main street yesterday wherein Dr. Will Ellerbeck had a narrow escape. A wagon ran into his buggy smashing a wheel and the body of the vehicle. Dr. Ellerbeck was thrown out but held on to the reins and saved a double event. The driver responsible for the smash took the wrecked buggy to a repair shop and promised to have it returned as good as new.

A SCIENTIFIC WONDER.

The cures that stand to its credit made Bucklen's Arnica Salve a scientife wonder. It cured E. R. Mulford, lecturer for the Patrons of Husbandry. Waynesboro, Pa., of a distressing case of Piles. It heals the worst Burns, Sores, Bolis, Ulcers, Cuts, Wounds, Callbigins' and Salt Rheum. Only 250 at Z. C. M. I. Drug Dept., 112-114 So.

BOY HAD GRIT.

Twelve-Year-Old Lowell Morgan Displayed Nerve With Broken Wrist.

Lowell Morgan, the 12-year-old son of J. S. Morgao, stamp clerk at the postoffice, yesterday afternoon gave an exhibition of grit by walking from the tock bridge in City Creek canyon to his home, 389 west Third North street, nursing a broken wrist. The boy walked the distance of 414 miles without abimper and quietly appeared at a peighbor's house with the statement. "I have broken my arm." His chief His chief anxiety was that his mother should know nothing about it. Mrs. Mergan was out making some

ills at the time and when she returned home Dr. Wilcox had been summoned and the wrist set. Lowell went up City Creek canyon early in the day with some companions, and while playing on the bridge he fell, breaking his wrist badly.

Are your bones aching, nerves tired, tights restless, trouble, energy low? These are significantly the state of the stat restless, kidney and liver energy low? These are signs er Tablets, 35 cents. Z. C. M. I. Drug Dept., 112-114 Main St.

ONE ON CUSHING.

Well Known Salt Laker Has to Be Naturalized.

After having voted in this state for here than 10 years past and having Mived in the first state legislature. Harry M. Cushing, traveling passenger igent of the Rio Grande, found it necesary jesterday to prove his citizen-hip and, being unable to find the nattralization papers of his father, he was

\$100 REWARD, \$100. The readers of this paper will be pleased to learn that there is at least one dreaded listase that actence has been able to cure in all its stages, and that is Catarrh. Fally a catarrh cure is the only positive fure now known to the medical fraternity. Its the constitutional disease, toules a constitutional treatment. Hall's latern Cure is taken internally, acting freetly upon the blood and mucous surfaces of the system, thereby destroying he foundation of the disease, and giving he patient strength by building up the mostitution and assisting nature in doing the work. The process have so much a work that they often the Hundred Dollars for any case that that to cure. Send for list of attendals. F. J. CHENEY & CO., Toledo, O.

Sold by Droggists. The. Take Hall's Family Pills for constipa-



VESTA TILLEY.

Another strong favorite for street wear shown by BANKS, 116 SOUTH MAIN STREET.

They come in Velvet, Taffeta silks, Bright finish and Sicilian felts. Also the new Silk Brush in all popular seasonable colors. They can be ordered at from \$3 upward in colors and combinations to suit the purchaser.

advised to go before Judge Morse and be naturalized. This he did yesterday afternoon and he is now without any question a citizen of the United States.

Mr. Cushing was born in Canada, but came to the United States with his parents when he was only 4 years of age. His father was naturalized, hence Harry was legally a citizen. Recently he decided to file on a homestead and when he appeared before Register Hobbs of the land office yesterday he was asked to prove his citizenship, and being unable to produce his father's naturalization papers, he could not do so. Mr. Hobbs then advised him to go to the district court and take out his naturalization papers. He appeared before Judge Morse and was asked the usual questions, after which L. P. Judd and W. W. Burton gave further testimony as to his residence and character, and Judge Morse then ordered him admitted to citizenship.

PAIN FROM A BURN PROMPTLY RELIEVED BY CHAMBERLAIN'S PAIN BALM.

PAIN BALM.

Mr. James N. Nichols, a merchant and postmaster at Vernon, Conn., makes the following statement: "A little child of Michael Strauss was recently in great pain from a burn on the hand, and as cold applications only increased the inflammation, Mr. Strauss came to me for something to stop the little one's pain. From the many liniments I carry in stock, I advised him to use Chamberlain's Pain Balm, and the first application drew out the inflammation and gave immediate relief. I have used this liniment myself and recommend it very often for cuts, burns, strains and lame back, and have never known it to disappoint." For sale by all druggists.

The diplomatic housewife who adheres to the theory of winning a man's heart through his stomach is the most patron of MOUNT'S Pickles and Relishes.

FOREST DALE'S BIRTHDAY.

Special Services Will be Held on Sunday in Commemoration of Event.

Special services celebrating the tenth Forest Dale ward will be held in the meetinghouse next Sunday evening, commencing at 6:30 o'clock. The following interesting program will be Anthem

'Oh, ye mountain high". Congregation Announcements, etc.

Selection .. Y. L. M. I. A. Ladies' Chorus "Forest Dale, Past, Present and Fu-ture" Senator Stephen H. Love Forest Dale" ... Hon. Geo. M. Canno

It's the only medicine known that penetrates into every organ of the body and stays there. It's the best tonic in the world-Hollister's Rocky Mountain Tea. Tea or Tablets, 35 cents. Z Main St. Z. C. M. I. Drug Dept., 112-114

MISS NORA GLEASON.

Will resume teaching on Monday, Sept. 17. Studio 131 East First South Bell Phone, 1633 z. Ind. Phone 1291.

SOCIAL AND PERSONAL.

One of the most artistic social functions of the week was the tea given yesterday by Mrs. Percival O. Perkins, the rooms being decorated in yellow, with pretty Japanese designs carried out in the dining room, which was gay with trappings suggestive of the kingdom of the Mikado, lanterns, umbrellas and fans making an effective The invited guests included Licture. Mesdames Ferdinand Dickert, George Hunting, Graham F. Putnam, Fred Earls, J. G. Sawyer, Henry Goodwin, William Ray, Wesley Davis, A. B. Witcher, John Weir, Theodore Myers, H. M. Bibber, Belcher of Pocatello, D. Pierson, George T. Badger, the sses Elsie Dickert. Lena Welby, Misses Elsie Dickert. Claudia Morris, Margaret Gibbons, June Kimball, Mary Olive Gray, Elizabeth Gray, Minena Ritter, Essle and Sucy Hitch. Ethel Lizize and Alice Macdonald. Eva. Myrtle, Stella and Gertrude Deilly.

Mrs. O. E. Hartwell entertained on Thursday afternoon at a "parcel" shower in honor of Miss Xenia Druce. The rooms were prettily decorated with asters and dahlias, and 26 friends were present,

Mrs. Claud W. Freed entertained yesterday in honor of Miss Helen Bur-

Dr. and Mrs. F. S. Bascom have returned from an extended stay in the east. Miss Hollister Hancock will enter-

tain at cards next Monday. Miss Annis Kingsbury entertained on Wednesday afternoon for Miss Xenis Druce, and 20 girl friends were present

to enjoy the event. Mrs. Susa Y. Gates, president of the Daughters of Pioneers, requests all of the committees appointed for work in

the new year to meet at her home on

next Tuesday afernoon, at 3 o'clock. Mrs. E. D. Rumel will give a china shower next Wednesday in honor of Miss Della Burns, whose marriage to F. W. Foulger takes place in a short

Miss Addie Dunbar has gone to Port-

Miss Blanche Burke is here from Chicago, the guest of her sister, Mrs. R. H. Channing.

Mrs. S. T. Benedict, who has been spending the summer in the canyon has returned and will reopen her dress-making rooms in the Templeton blook.

President Smith at Excelsior Hall, Rotterdam.

dent Joseph F. Smith was delivered in the hall "Excelsior," St. Jan Straat 15, Rotterdam, Holland, Aug. 9, 1906;

My beloved brethren and sisters, it

gives me great pleasure to have the

privilege of meeting with you here this evening, and I have been very much delighted in listening to the remarks that have already been made, and the testimonies that have been born of the divinity of the mission of the Prophet Joseph and of the divinity of this great work. It has been a source of great pleasure to me to visit Holland, and to see the great number of little children I have beheld. In many of our cities in the United States, you may travel for miles and scarcel see the face of a single child. Many of our rich people do not believe in bearing children; they would rather nurse a poodle dog than a child. This is a sad statement to make of the people of my country. We go not find this condition among the Latter-day Saints. Our children are called "Utah's best crop," because we are blessed with numerous children as you are blessed here in Holland so far as I have been able to observe. I am pleased to say this. I see a grand providence in it Where children are numerous, the tion is bound to be prosperous and is bound to grow and gain power and numbers and wealth throughout all the land. The Scriptures tell us that children are a heritage of the Lord. So, my dear brothers and sisters, take care of your children-teach them in their childhood the principles of truth; teach them to live pure lives; teach them to have faith in God, how to pray and to call upon the Lord in faith that may obtain full fellowship with the Lord and become heirs of salvation in His kingdom. I sincerely hope that the children will love their parents, hearken to their counsel, honor their fathers and their mothers that their days may be long in the land which the Lord their God shall give to them. It is destined by the wisdom of the Lord and His Gospel principles that fathers and mothers shall live pure lives together, that their children may be united with them, and that the affections that exist between them may reach beyond this world to the world to come. The Lord has planted in the human heart one of His own attributes, which is immortal love. shall never forget our fathers who have passed behind the veil not our mothers nor our children. The love that we feel for them is not a love that pertains to this world alone but is destined to bloom more closely in the world to come. Then let us exercise that love and charity that forgiveth and that will bring to us the affection of those with whom we are associated, that we may be united in the bond of that greatest law of God, to love God with all our hearts, and like unto it, our neighbor as ourselves. These young elders have come out here to preach the Gospel. They have

left comfortable homes, and fathers and mothers; some of them have wives

and children, and what have they in

view? What object have they? Simply to carry the message to the world

that the Lord has spoken from the heavens again in our own days; that God has restored His Holy Priesthood which is the authority of God delegated to man, by which man can act in the name of the Father and of the Son and of the Holy Ghost and administer in all the ordinances of the Gospel ac-ceptably to the Lord. It is not the design or mission of these elders to pull down your houses, to tear down your beliefs, to make any kind of assault upon you, but it is their business to come to you and show you the greater light, that your eyes may be opened, that your ears may be unthat your hearts may be if you have been guilty of wrong-doing you may forsake it and turn unto the Lord, learn of His ways and walk in his paths. It is against the principles of our Church to try to persuade a hus-band to forsake his family or to slacken his love or care for them, but it is the law of the Church to induce men to be more true and faithful to their wives and to their families. It is not our province to persuade women to leave their husbands or families for the Gospel's sake. We have not come to bring the sword in your midst. They have not come here to sow discord among you or to cause differences or contentions, but to simply preach the simple teachings of life and truth and leave the results in your hands.
One of the fundamental principles laid down by the Prophet Joseph Smith was that all men should be protected in their worship, no matter what their religion, no matter what they wor-ship, though they should worship an image or build objects of worship out of wood or stone or gold or silver, let them worship how they please, our only duty being to protect them in their rights and privileges, and to pro-tect all others in the similar enjoyment of their freedom. The time must never come in the Church of Jesus Christ of Latter-day Saints when the Latter-day Saints shall take up arms against others for religion's sake, but it is our duty, it is the duty of these Elders who have come in your midst to say that God lives, that He has revealed Himself to the children of men in the latter days, spoken with His own mouth, sent His angels to visit men in the world and to reveal unto them His will and His law, and the principles of life which are faith in od, repentance of sin, bartism by hypotenical baptism by immersion, being buried with Christ in baptism, and the laying on of hands fo rihe gift of the Holy Ghost, and obedience to all other of dinances o fthe Gospel, to do unto others as we would that they should do unto us, and to obtain peace or earth and good will to man wherever we go. In out land our bitterest ene mies are as sacredly guarded in their rights and enjoy as great liberty as our best friends, and this has been the his-

tory of the Church of Jesus Christ since it was established by the Prophet Joseph Smith in 1830. I know that these principles will appeal to you. a noble people who have done, perhaps, as much as any other of the old nations of the world in establishing the principle of freedom and governmental rights to be preserved unto the people. The fruits of your sufferings, or the sufferings rather of your ancestors, we in America are now reaping. I look up-on you as a noble people. I am sure that there must be here much of the blood of Ephraim, and I sincerely hope that you yourselves, your brethren and sisters, you having received the word, will impart it to your neighbor; you having been warned of the judgments that are yet coming on the world, that you will warn your neighbor that i may not be said of you, as expressed by my brother: "I lived a neighbor to I would have been glad to have received the message you received but

Well Bred You can pick a steady user of There's a Reason'

failed to warn me and to enlighten me, and I was permitted to die without a knowledge of the truth." It is certainly the duty of him who has received light give that light to others. We as Latter-day Saints should follow the in-structions of the Savier: "Let your light so shine that the world may see your light, and that they may be brought to glorify your father which is

These young men that are here, my

brethren and sisters, are here especial ly to teach you these principles and to persuade you, so far as they can by reason and love and charity, to come to the knowledge of these principles and live according to their precepts. I am thankful that so many of you have been brought to a belief in the divine mission of Christ and also the divine mis sion of Joseph Smith. The foundation of this Church is laid on Christ. If Joseph Smith was wrong, it would follow night the day that Christ was wrong because Christ told Joseph and gave him His law, revealed to him His gosgave to him His priesthood under the hands of apostles and prophets who were sent to ordain him and conferupon him the authority of the holy priesthood. Therefore, if Mormonism is not true, it being only and simply the Gospel of Jesus Christ, which Joseph received from Christ, then Christianity is not true, but Christianity, pure Christianity as taught by the Savior being true, then Mormonism is true for Mormonism and the Gospel of Jesus Christ is one and the same, and Joseph Smith was a servant of God, a true prophet and was raised up by the Lord to lay the foundation of God's Church, which was testified never would be taken from the earth again. It commenced with a very small beginning yet at its commencement it had to meet the adversary and the adverse criticism of the whole world because all the preach ers of religions were against him. All those who were under the influence of the preachers were aroused in hatred against it, and the adversary put it into the hearts of wicked men to oppos the prophet so that he carried his life as it were in his hands up to the time that his blood was shed for his testi mony, but the adversary of this work the combined influence of all Christianity, so called, was absolutely powerless to nip it in the bud, to destroy it in its beginning and to prevent its growth. The more they have persecuted it, the more it has spread; the harder they have endeavored to check its progress, the faster it has speed until we have come to the day when we find worshippers of God and members of this Church in nearly every land and clime under heaven, in this continent, in the islands of the sea, from the north to the south, and from the east to the west and in the land where Mormonism had its birth the work of God is spreading. We do not say this boastingly, but we say it in all humility and give all the glory unto the Lord, for it has not been by the arm of man nor by his wisdom nor by his intelligence or power that Mormonism has continued to grow and that it has not been destroyed. It was the power of God; it was His wisdom, His intelligence. His guiding hand that has brought His people to what they are today, and if we have grown to become a great people in less than a hundred years, what may we expect within the next hundred years, for it is God's work and He is able to take care of it and has decreed that it will come out triumphant and that it wil

prevail over all opposing forces in the Now, my brethren and sisters, I feel speak to you in your own tongue. feel that I could have spoken to you greater freedom and you and I yould have enjoyed our visit all the more, but I am thankful to be heard through my brother here for a short time. I am convinced from the crown stopped, that your touched with a love for the truth, that touched with a love for the truth, that of my head to the soles of my feet of the divine mission of Jesus Christ, the Savior of the world and in the divine commission that was given unto the Prophet Joseph Smith by the Father and the Son to lay the foundation of the gospel of eternal truth and the or ganizing of God's Church which should be governed by pure principles of love and by the voice of God to the salvation of the souls of men. There are many things that I would like to say to you. I would like to say this: That you can never be made perfect without those of your kindre who are dead neither can your kindred have passed behind the veil be

made perfect without you. That principle of affection, of undying love that is planted in the soul of every chile of God can never be satisfied either in this world or in the world to come with out we can be associated with those whom we have joined to abide with forever. Who would love to be deprived of the association of their father mother in the world to come? would be satisfied to be separated from husband or wife in the world to come and to remain in that separated cond! tion throughout eternity? Who can be satisfied to feel that they will be deprived of their children, and yet not one of us have any claim either as husband or wife or as parents or as children upon each other unless God has joined us together. God hath joined together man may nev-er put asunder, and that which God has joined together cannot be separat. ed by death. Nothing can separate that which God has joined together but sin. Therefore, it is proper that we should desire that we should have the privilege of being united to those who have passed beyond; that we shall be joined together in the bond of the nev and everlasting covenant, and that our children after us shall be bound to us

and we to them in the bond of the covthe power and word and will of God. As elders in Israel let me say to you keep yourselves pure and unspotted from the world. If you are addicted to habits which are not pure or healthful try and abstain from them; forsake evil and cleave to good. I notice in your country that a great many peo-ple are worshipers of tobacco. They noke it and they seem to be so much addicted to it that they scarcely ever leave it out of their mouths. Some times they become fond of strong

drinks. This is not good. It is good to refrain from such things; they are not food: they destroy life; they are poisonous. Strong drinks and tobacco, the Lord has said, "was not for the stor ach nor for the use of man, but for medicine, for sick cattle." We ought to be above such things and I hope that every elder and member will live above such habita and put them away. Let me say to the sisters in your

church organizations as Mutuel Im provement associations, as Relief so-cieties and as Primary associations that you will malutain the spirit of charify and true love that you will look after the distressed, look after the poor the sick and those that are not en-lightened in relation to the gospel. It is your privilege, sisters, to teach womsick and needy, especially those of your own household and your own conschold is the Church of Jesus Christ of Latter-day Saints.

Now, I feel that I am imposing upon your time. May God bless you your outgoing, in your incoming, when you shall lie down, and when you shall rise up, and prosper you in all the labors of your bands, and hasten the day in His own wisdom when you shall be delivered from the bendage of the world and become united with the body of the Church. Now, may God grant this to you, and my peace be with and may God bless you forever is my prayer in the name of Jesus. Amen. LE GRAND RICHARDS, Secy.

LAID TO REST.

Impressive Services Over the Remains Of Mary Ann Taylor Edward.

The Nineteenth ward assembly hall was filled with relatives and personal friends of the late Mary Ann Taylor Edward, and of her highly respected family, on Tuesday afternoon, the 4th inst, on the occasion of her funeral services. Numerous lovely floral emaffectionate blems evidences of decorated the casket and pulpit with pleasing effect. Manifestations of extreme sorrow, such as are too obvious occa-sionally, were altogether lacking; a calm and peaceful influence character-

ized the entire proceedings.

Bishop Issac Barton conducted the services, which commenced at 3 p Appropriate hymns were beautifully endered by a quartet, consisting of Miss Lottie Owen, Mrs. Agnes Olsen, Thomas, Samuel D. Winter, and Moroni J. Thomas, accompanied by Prof. Evan Stephens and Alvin Beesley. The opening selection was "I Need Thee Every Hour," Prayer was offered by Coun-selor H. J. Shimming, after which the quartet sang "Some Day We'll Under-

delivered by the following speakers, in the order named: Elders A. W. Carlson, A. R. Wright, J. N. Pike, Arthur Parsons, Wm. Asper, Bishop Isaac Barton, Apostle David O. McKay, Prest, Nephi L. Morris and Prest, John

The sentiments uttered inspired comfort and resignation in the minds of the bereaved husband and family, and caused all the hearers to contemplate with a degree of thankfulness the transfer of a noble woman from many years of mortal agony to a condition of eternal freedom from suffering. Refernce was made to the fact that the death of Sister Edward had occurred on the 43rd anniversary of her arrival in Utah, and within a few days of the date of her birth, she having been born Campden, Gloucestershire, England Sept. 17, 1845. The strong religious nature which governed her entire career was manifest in girlhood when she embraced the Gospel, while residing in South Africa, where she heard its welcome proclamation by elders of the Church of Jesus Christ of Latter-day

Fervent testimonies were borne to the grateful for the privilege I have had of speaking to you through another. I would give a great deal if I could only tion to husband, children, neighbors and friends. Natural affection toward her had been greatly intensified because of the remarkable patience and heroic fortitude with which she un murmuringly sustained a heavy burder of intense bodily affliction, during the 13 years preceding her death. Scriptures were quoted to show that the most perfect of those who have trod this earthly footstool suffered great tribulation during their sojourn here: and the assurance was given that she like them, had earned a crown of immortality, and the right to never-end-ing association with loved ones in God's celestial kingdom.
A tenor solo, entitled, "Resignation,

was sweetly sung by Somuel D. just before Bishop Barton addressed

the congregation.

At the conclusion of remarks by President Winder, the quartet sang, "Who are these arrayed in white?" after which benediction was pronoun-Elder A. Parsons, and the casket entaining the humble woman's earthly remains was then conveyed by the pall bearers to the hearse. A large number of friends followed in carriages to the city cemetery, where the body was consigned to its prepared resting place. The Vacant Chair" was sung very affectingly by a male quartet, consisting of brothers Moroni J. Thomas, James T. Poulton, Samuel D. Winter and Alvin Beesley, and the grave was then dedicated by Elder A. W. Carlson. Brother Alexander Edward and family are deeply grateful to the many kind neighbors and friends who visited Sister Edward during her long and serious illness, and who sought to alleviate her suffering, also for the sympathy manifested since her demise The numerous floral offerings contribnted made a lovely and complete covburial place of one who may properly be classed among those whom the Lord declared are the most blessed, he-cause she was truly meek, suffered much tribulation, and was faithful un-

The children are staying at grandpa's Mamma has gone down to the sea: Papa is at home working. Keeping well with Rocky Mountain

Z. C. M. I. Drug Dept., 112-114 Main St.

Utah's new and only exclusive \$2.00 Hat Store opens Sept. 12, 26 E. 2nd So.

Wilson Hotel Annex.

Cultivate the habit of asking for the MOUNT make of Pickles, Pork and Beans and all other relishes. You will be repaid in best quality.



Red Streaks

paid \$140.00 voluntarily today for Sarah E. Pease, in settlement of a We can collect some for you if you turn them in.

Merchants' Protective Association,

Scientific Collectors of Honest Debts, Pifth Floor Com'l Block, Salt Lake City. FRANCIS G. LUKE, Gen'l Mgr. "SOME PEOPLE DON'T LIKE US."

A SWEDISH MINISTER

Regains Health By the Use of Pe-ru-na After Three Years Illness.

SEPTEMBER is the month of bowel A Case of Obstinate Chronic Catarrh of the bowels is very commen at this time of the year. It pro duces the condition ordinarily called diarrheea. Catarrh sometimes affects the muccus membranes lining the bowels very extensively.

Catarrh of the internal organs predisposes its victims to malaria, Typhoid fever and bowel diseases. Peruna prevents these autumn ailments by ridding the system of caterrb. Good sound mucous membranes pro

tect the internal cavities of the body from infection the same as the skin protects the outside of the body.



Acute Malarial Complaints.

Mr. W. C. Rollins, Prairie View, Tex., Sec'y State Normal and Industrial Col. he did not know what I could do except lege, writes:

and fever as a result of acute malarial that was not much consolation. complaints.

"Peruna was recommended to me and after taking the first bottle I felt better, Peruna advertised, I began taking it. and after taking three bottles my ap-

Diarrhoea.



REV. P. E. SWANSTROM, Swedish Baptist pastor, box 228, Grantsburg, Wis., writes

"I feel that it is my duty as well as a pleasure to let you know that I am perfectly well.-entirely cured of chronic diarrhoes and catarrh. "I thank you for your directions how to use Peruna and for your kindness to me.

"I have used Peruna according to your personal directions and I am very glad that I found a medicine which would cure me after three years suffering.

Stomach Trouble After Typhold. Mr. D. C. Prosser, R. F. D. 2, Shelby, Mich., writes:

"I had a run of Typhoid fever and

was very depleted. I could find nothing I could eat without its causing distress and sour stomach. "I consulted our physician. He said

being careful as to what I ate, and as "For five years I was a victim of chills everything I ate disagreed with me, "I finally came to the conclusion that I had catarrh of the stomach and seeing

"It helped me soon and after three or

petite returned, I became stronger and four bottles I was entirely cured of the fever left me. I am now in excellent stomach trouble and can now eat any thing."

GARDNER DAILY STORE NEWS.

New Clothes for the Boys.



An air of newness pervades the boys' and children's department.

At every turn the visitor is confronted with new suits of lovely patterns and nobby styles.

Handsome as are the patterns and beautiful the styles, both are secondary to the wearing qualities—therein lies the real worth of a Boys' Suit,

Gardner School Suits are " n by most of the boys of Salt Lake. And why? Because there are no better Suits made, and the boys and their mothers have learned to know this.

They are priced at \$2.50, \$3, \$3.50, \$4, \$5, \$6, \$7.50 and \$10, for all ages under 14.

J. P. Gardner

136-138

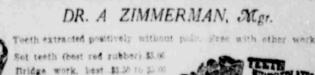
Dr. J. B. Keysor, Dental Parlors 240 MAIN STREET (Over Davis Shoe Store.) Bell !phone 1499-Z.

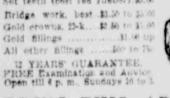


When you come here with YOUR TOOTH TROUBLES you have at your service the MOST PERFECT MODERN APPLIANCES IN CHARGE OF SKILLFUL OPERA-Good Set of Teeth-. \$5.00 Amalgam or Silver Bridge Work, per Fillings Gold Fillings .\$1.00 and up

Teeth Extracted Absolutely Without Pain BY THE LATEST METHODS. We make teeth that fit the month.

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